

6535

Justice of the Peace  
of Ward/District 2  
Jeff Davis (City, Parish) Louisiana

Financial Statements  
As of and for the Year Ended December 31, 2009

Required by Louisiana Revised Statutes 24:513 and 24:514 to  
be filed with the Legislative Auditor  
Within 90 days after the close of the fiscal year.

## AFFIDAVIT

Personally came and appeared before the undersigned authority, Justice of the Peace (your name) Linda Langley, who, duly sworn, deposes and says that the financial statements herewith given present fairly the financial position of the Court of Jeff Davis Parish, Louisiana, as of December 31, 2009, and the results of operations for the year then ended, on the cash basis of accounting.

In addition, (your name) Linda Langley, who duly sworn, deposes, and says that the Justice of the Peace of Ward/District 2 and Jeff Davis Parish received \$200,000 or less in revenues and other sources for the year ended December 31, 2009, and accordingly, is not required to provide for an audit, review/attestation or compilation report for the previously mentioned fiscal year.

Linda Langley  
Signature of JP

Sworn to and subscribed before me, this 5<sup>th</sup> day of February, 2010.

Anella W. Ackles #38071  
NOTARY PUBLIC Signature

Please Complete this Section:

Justice of Peace Name  
Street or P.O. Box  
City  
Zip Code  
Telephone Number  
Fax Number / Email

Linda Langley  
309 Johnson St  
Elton La  
76532  
337-584-2421  
LindaLangley@yahoo.com

Under provisions of state law, this report is a public document. A copy of the report has been submitted to the entity and other appropriate public officials. The report is available for public inspection at the Baton Rouge office of the Legislative Auditor and, where appropriate, at the office of the parish clerk of court.

Release Date 5/5/10

**STATEMENT A**

Linda Langley (Your Name)

Justice of the Peace  
of Ward/District 2

Clifton La 70532 (City, Parish) Louisiana  
JEFF DAVIS

Balance Sheet, on December 31, 2009

**ASSETS:**

1. Cash and cash equivalents on hand
2. Investments (fair value) on hand
3. Office furnishings (Cost of desks, etc)
4. Equipment (Cost of fax machine, etc)

5. **Total Assets** (add lines 1 - 4)

**LIABILITIES AND FUND BALANCE:****Liabilities:**

6. Cash overdraft
7. Other liabilities

8. **Total Liabilities** (add lines 6 - 7)

**Fund Balances:**

9. Ending Fund balance (from line 17, Statement B)
10. Other -
11. **Total Liabilities and Fund Balance** (add lines 8 - 10)

General  
Fund

1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	

Note: Total Assets (line 5) = Total Liabilities and Fund Balance (line 11).

N/A

Prepare Statement A only if you have balances being carried over to the next year

**Statement B**  
(Required)

Linda Langley (Your Name)  
Justice of the Peace  
of Ward / District 2  
Jeff Davis (City, Parish) Louisiana

**Statement of Cash Receipts and Disbursements**  
**For the 12 Months Ended December 31, 2009**

**CASH RECEIPTS:**

1. State & Parish salary (*required from W-2 Form*)
2. Total Fees collected (if collected)
3. Other (explain)
4. Total cash receipts (add lines 1-3)

General  
Fund

1. 2,589.24  
2. \_\_\_\_\_  
3. 150.00  
4. 2,739.24

misc  
materials

**CASH DISBURSEMENTS:**

5. Fees paid to constable (Out of Total Fees collected from line 2)
6. Other operating expenses (cost of fax line, etc)
7. Materials and supplies (stationery, postage, etc)
8. Travel and other charges
  - 8a. For yourself
  - 8b. For employees (not for Constable)
9. Capital outlay (cost of purchases of equipment, etc)
10. Total disbursements (add lines 5-9)
11. Balance Available (loss) [lines 4 - Line 10]

5. \_\_\_\_\_  
6. \_\_\_\_\_  
7. \_\_\_\_\_  
8a. \_\_\_\_\_  
8b. \_\_\_\_\_  
9. \_\_\_\_\_  
10. \_\_\_\_\_  
11. \_\_\_\_\_  
12. \_\_\_\_\_  
13. \_\_\_\_\_  
14. \_\_\_\_\_

none

**Salary and related benefits:**

12. Amount retained by yourself from line 11 as salary
13. Amount paid to employees (not to your Constable)
14. Total salaries paid (add Lines 12 and 13)

**FUND BALANCE**

15. Increase (or decrease) in fund balance - may be \$0  
(line 11 less line 14)
16. Fund Balance at beginning of the year - may be \$0  
(Ending Fund balance from last year's report)
17. Fund Balance (or deficit) at end of the year - may be \$0  
(add lines 15 and 16)

15. \_\_\_\_\_  
16. \_\_\_\_\_  
17. \_\_\_\_\_

NO  
Fund  
Balance  
activity